

Joel - Commentaries by Unknown Author

Christian Friend: Volume 14, Joel 2:28-29

Article from <https://bibletruthpublishers.com/bible-truth-study-bible/btsb>

These two verses are a short, independent prophecy, and so are the verses from thirty to the end of the chapter. Verses 28, 29 promise the outpouring of the Holy Spirit consequent on the repentance of the nation, which will be also accompanied by temporal blessings. The repentance is the point of departure for both. So, the partial fulfillment of Acts 2 was on those who repented, though the temporal blessings could not come on the nation. Thus, though there was that which was analogous in the destruction of Jerusalem already accomplished, signs and wonders will come before the great and notable day of Jehovah yet to come. The blood of the new covenant was shed, and all things ready; but the nation would not repent, and could not get the blessing. The remnant got the spiritual part of it with "all flesh;" the Jews will all have it when they say, Blessed be He that cometh in the name of Jehovah. The Holy Spirit, who foresaw all this, has ordered accordingly the structure of the prophecy.

J. N. D.

Bible Treasury: Volume 14, Fragments: Joel 2:28-29

Joel 2:28, 29, is a short independent prophecy, and so are the verses from 30 to the end of the chapter. Verses 28, 29, promise the outpouring of the Holy Spirit consequent on the repentance of the nation, which also accompanied its temporal blessings. The repentance is the point of departure for both. So the partial fulfillment of Acts 2 was on those who repented, though the temporal blessings could not come on the nation. Thus, though there was that which was analogous in the destruction of Jerusalem already accomplished, signs and wonders will come before the great and notable day yet to come. The blood of the new covenant was shed, and all things ready; but the nation would not repent, and could not get the blessing. The remnant get the spiritual part of it with "all flesh;" the Jews will all when they say, "Blessed is he that cometh in the name of Jehovah." The order in the last day will be repentance, deliverance by the day of Jehovah, temporal blessings, the Holy Ghost, before the day of Jehovah signs taking place. This last stands, therefore, necessarily apart, as the calling on the name of Jehovah of course precedes the deliverance.

Bible Treasury: Volume 6, Fragments Gathered Up: Joel 2:30

Joel 2:30 is a new sentence connected with the end of verse 31. Thus the pouring out of the Spirit on all flesh, in its literal and last accomplishment would be after Jehovah had settled His people in the land: the signs will be before. Its accomplishment consequent upon the reception of the remnant would be on their partaking of the salvation as a sign of favor and blessing.

Fragments Gathered Up, Joel 2:28-29

Joel 2:28, 29, is a short independent prophecy, and so are the verses from 30 to the end of the chapter. Verses 28, 29, promise the outpouring of the Holy Spirit consequent on the repentance of the nation, which also accompanied its temporal blessings. The repentance is the point of departure for both. So the partial fulfillment of Acts 2 was on those who repented, though the temporal blessings could not come on the nation. Thus, though there was that which was analogous in the destruction of Jerusalem already accomplished, signs and wonders will come before the great and notable day yet to come. The blood of the new covenant was shed, and all things ready; but the nation would not repent, and could not get the blessing. The remnant get the spiritual part of it with "all flesh;" the Jews will all when they say, "Blessed is he that cometh in the name of Jehovah." The order in the last day will be repentance, deliverance by the day of Jehovah, temporal blessings, the Holy Ghost, before the day of Jehovah signs taking place. This last stands, therefore, necessarily apart, as the calling on the name of Jehovah of course precedes the deliverance.

Fragments Gathered Up, Joel 2:30

Joel 2:30 is a new sentence connected with the end of verse 31. Thus the pouring out of the Spirit on all flesh, in its literal and last accomplishment would be after Jehovah had settled His people in the land: the signs will be before. Its accomplishment consequent upon the reception of the remnant would be on their partaking of the salvation as a sign of favor and blessing.